

POLITICAL COMMITTEE DISCLOSURE REPORT

COPY

Name of Committee <u>Joines for Mayor</u>			SBOE ID Number <u>Box 5587</u>
Address of Committee <u>5200 Mountain View Road</u>			Type of Report <u>semi-annual</u>
City <u>Winston-Salem</u>	State <u>NC</u>	ZIP <u>27104</u>	Period Covered From <u>1/1/03</u> To <u>6/30/03</u>

FORSYTH COUNTY
BOARD OF ELECTIONS

2003 JUL -8 PM 12:06

RECEIVED

Type of Committee (check one)

☒ Candidate Campaign

☐ PAC

☐ Party

☐ Referendum

☐ Individual

Treasurer Name William C. Rose Phone Number (optional) (336) 725 0635

Street Address 2160 Country Club Road

City/State/Zip Winston-Salem NC 27104

Assistant Treasurer Name _____ Phone Number (optional) _____

Street Address _____

City/State/Zip _____

Custodian of Books Name Allen Joines Phone Number (optional) (336) 760 1508

Street Address 5200 Mountain View Road

City/State/Zip Winston-Salem, NC 27104

Depository Joines for Mayor - LSB Savings Account

Address 161 Stratford Road, Winston-Salem, NC 27104

Account Number(s) [REDACTED]

VERIFICATION BY OATH OR AFFIRMATION

State NC

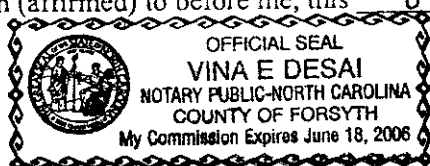
County Forsyth

Being duly sworn, I depose (affirm) and say that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Allen Joines
Signature of Appointed Treasurer

Subscribed and sworn (affirmed) to before me, this 8th day of July, 2003

Seal



Vina E. Desai

Notary Public

My commission expires 06/18/2006

Is this an amendment? yes X no
NCSROE/CR/D (may be copied)

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

NAME OF COMMITTEE

COPY SED Number

	Total this Period	This Election
Cash on Hand January 1, 1/1 2003 \$7909.32	XXXXXXXXXXXX	
Cash on Hand at Beginning of Reporting Period 7/1/03	\$7909.32	XXXXXXXXXXXX
Receipts		
1. Contributions From:		
(a) Individuals other than Political Committees		
(i) Itemized	0	
(ii) Unitemized	0	
(iii) Total	0	
(b) Political Party Committees	0	
(c) Other Political Committees (such as PACs)	0	
(d) Total Contributions	0	
Loan Proceeds	0	
3. Interest Earned on Bank Accounts	\$16.79	
4. Refunds	0	
5. Total Receipts	0	
Disbursements		
6. Operating Expenditures	0	
7. Contributions to Candidates/Political Committees	0	
8. Coordinated Party Expenditures	0	
9. Loan Repayments	0	
10. Total Disbursements	0	
Cash on Hand at End of Reporting Period	\$7926.11	
Debits and Obligations owed TO the Committee	0	
Debts and Obligations owed BY the Committee	0	

Disclosure Report Cover

COPY

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.
 You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.
 Use the Addendum form (CRO-1010) if more entries are needed.

1. Committee Information		c. ID Number
a. Full Name		Box 5587
J. Allen Joines		d. Date Filed
b. Mailing Address (include City, State and Zip Code)		07/15/2003
5200 Mountain View Road		e. Phone Number
Winston-Salem, NC 27104		(336) 732 5473
2. Report Year	3. Period Start Date (mm/dd/yyyy)	4. Period End Date (mm/dd/yyyy)
2003	01/01/2003	06/30/2003
5. Treasurer Full Name		
J. Allen Joines		

6. Type of Committee (Check one)		8. Type of Report (check only one type of report from one category)			
<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	Municipal	State/County	Referendum	
<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> PAC	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational	
<input type="checkbox"/> Referendum		<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> Quarterly	<input type="checkbox"/> Pre-referendum	
7. Type of Fund (if applicable, check one)		<input type="checkbox"/> Pre-primary	<input type="checkbox"/> First Plus	<input type="checkbox"/> Final	
<input type="checkbox"/> Soft Money Account		<input type="checkbox"/> Pre-election	<input type="checkbox"/> Second	<input type="checkbox"/> Supplemental Final	
<input type="checkbox"/> "Booster Fund"		<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Third Plus	<input type="checkbox"/> Annual	
<input type="checkbox"/> Building Fund		<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Fourth	<input type="checkbox"/> Special	
<input type="checkbox"/> NC Political Party Financing Fund		<input checked="" type="checkbox"/> Mid Year	<input type="checkbox"/> Semi-annual	9. Special Report Name	
<input type="checkbox"/> Presidential Election Year Candidates Fund		<input type="checkbox"/> Year End	<input type="checkbox"/> Mid Year	Joines for Mayor	
<input type="checkbox"/> NC Public Campaign Financing Fund		<input type="checkbox"/> Final	<input type="checkbox"/> Year End		
<input checked="" type="checkbox"/> Other: SAVINGS ACC.		<input type="checkbox"/> Special	<input type="checkbox"/> Final		
			<input type="checkbox"/> Special		

10. Account Information		10. Account Information	
a. Financial Institution Full Name		a. Financial Institution Full Name	
Lexington State Bank (Savings Account)			
b. Purpose	c. Code	b. Purpose	c. Code
Remaining funds from 2000 campaign			
	d. Period Begin Balance		d. Period Begin Balance
	\$ 7,909.32		\$

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

J. Allen Joines

Printed Name of Signer



Signature of Appointed Treasurer

07/15/2003

Date

FOR OFFICE USE ONLY

Date Received: _____

Employee: _____

Date Postmarked: _____

Employee: _____

Date Scanned: _____

Employee: _____

Delivery Method

- ☐ Normal Mail
- ☐ Registered Mail
- ☐ Hand Delivered
- ☐ Electronically Filed

Detailed Summary

COPY No

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
Joines for Mayor		Semi-Annual		Box 5587	
Start of Election Cycle: January 1, 2003		Total this Reporting Period		Total this Election Cycle	
4) Cash on Hand at Start		\$ 7,909.32		\$	
RECEIPTS					
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 0.00		\$	
6) Contributions from Individuals (CRO-1210)		\$ 0.00		\$	
7) Contributions from Political Party Committees (CRO-1220)		\$ 0.00		\$	
8) Contributions from Other Political Committees (CRO-1230)		\$ 0.00		\$	
9) Loan Proceeds (CRO-1410)		\$		\$	
10) Refunds/Reimbursements To the Committee (CRO-1240)		\$ 0.00		\$	
11) Other Receipt Sources (CRO-1250)					
11a) Interest on Bank Accounts (CRO-1250)		\$ 16.79		\$	
11b) Contributions from Not-for-Profit Organizations (CRO-1250)		\$ 0.00		\$	
11c) Outside Sources of Income (CRO-1250)		\$ 0.00		\$	
12) "Goods and Services" Contributions (CRO-1260)		\$ 0.00		\$	
13) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)		\$ 0.00		\$	
EXPENDITURES					
14) Disbursements (CRO-1310)					
14a) Operating Expenditures (CRO-1310)		\$ 0.00		\$	
14b) Contributions to Candidates/Political Committees (CRO-1310)		\$ 0.00		\$	
14c) Coordinated Party Expenditures (CRO-1310)		\$ 0.00		\$	
15) Loan Repayments (CRO-1420)		\$ 0.00		\$	
16) Refunds/Reimbursements From the Committee (CRO-1320)		\$ 0.00		\$	
17) In-Kind Contributions (CRO-1510)		\$ 0.00		\$	
18) TOTAL EXPENDITURES (Add lines 14a, 14b, 14c, 15, 16, and 17)		\$ 0.00		\$	
19) Cash on Hand at End (Add lines 4 and 13 together, then subtract line 18)		\$ 7,926.11		\$	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$ 0.00			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$ 0.00			
22) Debts and Obligations owed By the Committee (CRO-1610)		\$ 0.00			
23) Debts and Obligations owed To the Committee (CRO-1620)		\$ 0.00			
24) Account Transfers Within the Committee (CRO-1720)		\$ 0.00			
25) Administrative Support (CRO-1710)		\$ 0.00		\$	
26) Forgiven Loans (CRO-1440)		\$ 0.00		\$	
27) 48-Hour Notice Reports Sum		\$ 0.00		\$	